

Academic Planning Worksheet

Biological Systems Engineering

NAME: _____

ID#: _____

EMAIL: _____@ucdavis.edu

Sample Four Year Schedule

Fall Quarter		Winter Quarter		Spring Quarter	
MAT 021A	4	MAT 021B	4	MAT 021C	4
EBS 001	4	ENG 006	4	CHE 002B	5
UWP 001	4	CHE 002A	5	PHY 009A	5
GE	4	GE	4		
Total units	16	Total units	17	Total units	14
MAT 021D	4	MAT 022A	3	MAT 022B	3
PHY 009B	5	PHY 009C	5	ENG 017	4
BIS 002A	5	EBS 075	4	BIS 002C	5
ENG 035	4	BIS 002B	5	ENG 3	4
Total units	18	Total units	17	Total units	16
CHE 008A/118A	2-4	ENG 100	3	EBS 125	4
ENG 102	4	EBS 103/ENG 103	4	ENG 104	4
ENG 105	4	EBS 130	4	UD Comp	4
STA 100	4	CHE 008B/118B	4	GE	4
Total units 14-16		Total units	15	Total units	16
EBS 165	4	EBS 170/BL	3	EBS 170C/CL	3
EBS 170A	4	ENG 106	3	BIS/EBS/ENG Elec.3-	
BIS/EBS/ENG Elec.3-	4	BIS/EBS/ENG Elec.3-	4	4	
EBS 127	4	GE	4	GE	4
Total units 15-16		Total units 13-14		Total units 14-15	

This is only one example of several possible combinations.

Biological & Agricultural Engineering

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(530) 752-1451

<http://bae.engineering.ucdavis.edu>

INSTRUCTIONS:

- Write down the courses you plan to take for the next full year including summer session and plans **BEFORE** meeting with your adviser. Include GE and internship plans on reverse side.
- Take this completed form with you to your advising appointment.

F = Fall W = Winter S = Spring SS = Summer Session

Circle each term and write in the correct year

F W S SS 20__						F W S SS 20__						F W S SS 20__						F W S SS 20__					
<u>Course</u>			<u>Units</u>			<u>Course</u>			<u>Units</u>			<u>Course</u>			<u>Units</u>			<u>Course</u>			<u>Units</u>		
ex: CHE 002A						5																	

F W S SS 20__						F W S SS 20__						F W S SS 20__						F W S SS 20__					
<u>Course</u>			<u>Units</u>			<u>Course</u>			<u>Units</u>			<u>Course</u>			<u>Units</u>			<u>Course</u>			<u>Units</u>		

List questions to ask your adviser (fill in before your appointment)...



Describe your summer, co-op, internship, or research plans:

----- *For Staff Adviser Use Only* -----

Appointment notes:

- | | | |
|--|---|---|
| <input type="checkbox"/> American History & Institutions | <input type="checkbox"/> Entry-Level Writing | <input type="checkbox"/> Minimum Progress |
| <input type="checkbox"/> Candidacy/Commencement | <input type="checkbox"/> Engineering GPA: _____ | |
| <input type="checkbox"/> Faculty Referral: _____ | | <input type="checkbox"/> Release Hold |

Student Signature: _____ Date: _____

Adviser Signature: _____ Date: _____

Faculty Signature: _____ Date: _____